#### POINT ROBERTS WATER DISTRICT NO. 4

#### Regular Scheduled Meeting of February 10<sup>th</sup>, 2005

The Meeting of the Point Roberts Water District No. 4 Board of Commissioners was called to order at 7:00 p.m. In attendance were Commissioners Anderson, Wilkowski, Johnson and Manager Bourks. Guests included Meg Olson from the All Point Bulletin and Syd Wallace.

- <u>MINUTES</u>: A motion was made by Commissioner Wilkowski to approve the minutes of the Regular Scheduled Meeting of January 13<sup>th</sup>, 2005. The motion was seconded by Commissioner Johnson. The motion passed unanimously.
- 2. <u>AGENDA:</u> Commissioner Wilkowski moved to have the Guests and Comments portion of the meeting moved to No. 2 on the Agenda. This would allow the Board to hear from Syd Wallace from the Infrastructure Task Group of the Point Roberts Planning & Development Committee. The motion was seconded by Commissioner Johnson and passed unanimously.
- <u>GUESTS AND COMMENTS</u>: Syd Wallace, from the Infrastructure Task Group of the Point Roberts Planning & Development Committee, presented printed material to the Commissioner's on Membrane Bioreactor (MBR) Design and a history of the development of the STEP system up to 1996.
- <u>VOUCHERS</u>: A motion was made by Commissioner Wilkowski and seconded by Commissioner Johnson to approve the Vouchers for February 2005 in the amount of \$102,054.70. The motion passed unanimously.

| <u>Description</u>                        | <u>Amount</u> |
|---|---------------|
|   |               |
| Avocet Environmental Testing              | 45.00         |
| Chevron                                   | 282.10        |
| Commercial Card Solutions JP Morgan Chase | 15.00         |
| Diehl Ford, Inc.                          | 763.13        |
| Hammond Collier Wade Livingstone          | 4,512.75      |
| MCI                                       | 45.50         |
| Myrdal Construction                       | 454.44        |
| Nielson's Building Center                 | 61.60         |
| PRWD Imprest Account                      | 17638.91      |
| Puget Sound Energy                        | 585.00        |
| RVS Software                              | 1,425.88      |
| Regence Blue Shield                       | 3,270.51      |
| Rumax                                     | 850.00        |

| Security Life Insurance Co. of America      | 307.50    |
|---|-----------|
| Tiger Construction                          | 68,135.74 |
| Viking Office Products                      | 31.84     |
| WA Association of Sewer and Water Districts | 130.00    |
| WA State Department of Health               | 3,136.00  |
| WA State Department of Retirement           | 96.69     |
| Whidbey Telecom                             | 267.11    |

# TOTAL AMOUNT:

\$102,054.70

# 5. MANAGERS REPORT:

## A. System

1. Functioning properly.

## B. Financial:

1. To date there is \$444,286.29 invested in the 804 General Fund; \$17,901.38 uninvested.

## 6. OLD BUSINESS:

#### 7. NEW BUSINESS:

- 1. Commissioner Wilkowski signed Manager Bourks timesheet.
- 2. Commissioners signed the payroll for February 2005.
- **3.** The Board will move forward with the Rate Survey. An advertisement is to be placed in the Seattle Daily Journal of Commerce and the Bellingham Herald.
- **4.** A motion was made by Commissioner Wilkowski to approve the Budget for 2005. The motion was seconded by Commissioner Johnson and passed unanimously.
- 5. Resolution No. 568 establishing District imposed fees on all returned check items from the Whatcom County Treasurer's Office was presented to the Board. The fees will increase to \$40.00 U. S. on all U. S. and Canadian checks. A motion was made by Commissioner Wilkowski to accept the resolution. The motion was seconded by Commissioner Johnson and passed unanimously.
- 8. <u>COMMISSIONER'S COMMENTS:</u> The next meeting of the Board of Commissioners is March 10<sup>th</sup>, 2005 at 7:00 p.m.

As the Commissioners had no further comments, the meeting adjourned at 7:37 p.m.

N. Madeleine Anderson – Chair

Arthur Wilkowski - Secretary

Susan M. Johnson - Commissioner

Date:\_\_\_\_\_

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