### POINT ROBERTS WATER DISTRICT NO. 4

#### Regular Scheduled Meeting of December 13, 2011

### MINUTES

The Meeting of the Point Roberts Water District No. 4 Board of Commissioners was called to order at 5:05 p.m. In attendance were Commissioners Anderson, Commissioner Hackleman, District Manager Bourks, and District staff Gigi Leeking.

### 1. GUESTS AND COMMENTS:

Jody Hackleman and Meg Olson from The All Point Bulletin

2. <u>MINUTES:</u> The Minutes of the Regular Meeting for November 8, 2011 were read. Commissioner Anderson moved to accept them as read. Commissioner Hackleman seconded the motion which passed unanimously

**3.** <u>VOUCHERS:</u> A motion was made by Commissioner Anderson to accept the November 2011 Vouchers in the amount of \$92,934.35. The motion was seconded by Commissioner Hackleman and passed unanimously.

- 1. The Commissioner signed Manager Bourks Timesheet
- 2. The Commissioners signed the Payroll for December 2011.
- 3. The Commissioners signed Adjustments 23, 24, 25, 26, 27, 28, & 29

# 4. MANAGERS REPORT:

- 1. To date, there is \$756,049.59 invested in the 804 General Fund.
- 2. System Failure Windsor & Austin Dec.3/11 @ 1:00 am & Dec. 8/11 Roosevelt @ 3:00 pm
- 3. Water Main Replacement Bid opening Dec. 12/11 Faber Construction lowest bid \$429,190.72

# 5. CORRESPONDENCE:

### 6. NEW BUSINESS:

- 1. Arrange a telephone conference call with John Milne regarding Resolution 608.
- 2. Commissioner Hackleman took an Oath of Office and was sworn in for Water District Commissioner position two for a six year term, and Commissioner Anderson signed the Oath of Office.

### 7. COMMISSIONER'S COMMENTS:

Commissioner Anderson requested that we get reflectors for the entrance to the parking lot. The next Regular Meeting of the Board of Commissioners will be January 10, 2012 at 5:00 p.m.

As the Commissioners had no further comments, the meeting adjourned at 5:44 p.m. on a motion from Commissioner Anderson.

Scott Hackleman – Chairman

N. Madeleine Anderson - Secretary

William H. Meursing - Commissioner

Date:\_\_\_\_\_