

P.O. Box 39, Point Roberts, WA 98281 Tel: (360) 945-4696 Fax: (360) 945-3021

## POINT ROBERTS WATER DISTRICT NO. 4

Regular Scheduled Meeting of March 14<sup>th</sup>, 2023

## **MINUTES**

The Meeting of the Point Roberts Water District No. 4 Board of Commissioners was called to order via Zoom at 5:04 p.m. In attendance were Commissioners Reber and Anderson, Manager Bourks, District staff Kelli Wallace and Wesley Hubbard

## 1. GUESTS AND COMMENTS:

Erin Wells Rhianon Allen

## 2. MINUTES:

The Minutes of the Regular Scheduled Meeting of February 14th, 2023 were read. Commissioner Reber moved to accept them as read. Commissioner Anderson seconded the motion which passed unanimously.

## 3. APPROVAL:

- A. A motion was made by Commissioner Anderson to accept the March 14<sup>th</sup>, 2023 vouchers in the amount of \$103,642.17. The motion was seconded by Commissioner Reber and passed unanimously.
- B. Commissioner Anderson approved Manager Bourks Timesheet.
- C. The Commissioners approved Payroll for March 2023
- D. The Commissioners approved the 1 Adjustment.

## 4. MANAGERS REPORT:

- A. Water Storage tanks are being cleaned.
- B. Invested amount: \$1,237,491.00.
- C. 2019 2021 Audit still in process.
- D. Water Comp Plan going well, the Engineer will be coming up for a site visit in April.

# 6. CORRESPONDENCE:

A. Disaster Policy for house that burned down – Acct #2240, West – Laroche.

A motion was made by Commissioner Reber to table until the next meeting due to Commissioner Hackleman's absence and was seconded by Commissioner Anderson.

7. OLD BUSINESS:	
A. None	
<ul> <li>7. NEW BUSINESS:          <ul> <li>A. A Motion to cancel warrant #1156162 – Dept of Health for \$816.00 by</li></ul></li></ul>	
8. COMMISSIONER'S COMMENTS:	
The next Regular Meeting of the Board of Commissioners will be April 11th, 2023 at 5:00 p.m.	
As the Commissioners had no further comments, the meeting adjourned at 5:14 p.m. on a motion from Commissioner Reber.	
	Scott Hackleman – Chairman
	N. Madeleine Anderson - Secretary
	Arthur Reber - Commissioner

Date: